I hope that those of you who have their Bible with you also have three papers pieces of paper, because if you will put these in three three passages it
would medemake it easier for you to find them, and I am going to referxbock and forth to
these three passages, a number of times int-he-in the course of the message this morning. I will refer to others but these two we will lookat a good many times. $x$. The firs $t$ of them is the first passage that was read in our sexiputpe scripture lesson this morning. It was the first Psalm. I will call y your attention now, particularly to verses two and three, but His delight $\mathbf{x}$ was ink the Law of theLord, and in His law does He mediat-meditate day and night, and he sha 11 be like a tree planted z by the rei-riverse of water, that bringether forth his fruit in hexis season, his leaf also shall not wither and whatsoever he doeth shall prosper. Then I read to you this morning from the $\boldsymbol{x}$ forty seventh ex chapter of Ezekiel. I suggest that you put in a pietzce of papery at the first Psalm if you can an d another at the 47 th m chapter of Ezekiel. We read there about twas their aba this river which is describe $d$ in verse one, as coming from the threshold of the course, and issuing toward the East from the right side of the altar, and we read at the twelfth verse the last of them, and by the river upon the bank thereof, there were on this side and on that side. . all ... who who consume... it brings forth new creatures according to the ... because the waters . . . the water is issued out of the sanctuary, and fruit thereof shall for food be fruit for medicine, and then we have a third . . . I would suggest that you .. Revelation 22. There in Revelation 22 I will read to you the first two verses. The last chapter of the Bible: "And he showed me a pure river of the water of
 efthe-tree life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river,

