I hope that those of you who have their Bible with you also have three papers pieces of paper, because if you will put these in three passages it would made make it easier for you to find them, and I am going to refers back and forth these three passages, a number of times inthe in the course of the message this morning. I will refer to others but these two we will lookat a good many times x. The first of them is the first passage that was read in our seriputre scripture lesson this morning. It was the first Psalm. I will cally your attention now, particularly to verses two and three, but His delight k was ink the Law of the Lord, and in His law does He mediat-meditate day and night, and he shall be like a tree planted k by the rei-riversme of water, that bringether forth his fruit in hexis season, his leaf also shall not wither and whatsoever he doeth shall prosper. Then I read to you this morning from the sk forty seventh zx chapter of Exekiel. I suggest that you put in a piexce of paperx at the first x Psalm if you can and another at the 47th in chapter of Ezekiel. We read there about the the kir about this river which is describe d in verse one, as coming from the threshold of texx the hourse, and issuing toward the East from the right side of the altar, and we read at the twelfth verse the last of them, and by the river upon the bank thereof, there were on this side and on that side.. all ... who who consume... it brings forth new creatures according to the ... because the waters ... the water is issued out of the sanctuary, and fruit thereof shall for food be fruit for medicine, and then we have a third ... I would suggest that you .. Revelation 22. There in Revelation 22 I will read to you the first two verses. The last chapter of the Bible: "And he showed me a pure river of the water of life...-as ----issuing as out of the ... and of the land, and in the midst ef-the-tree life , clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river,

of 1460 which have twelve manner of mits, and vielded her