fruit every month: and the leaves of the tree were for the healing of the nations." It is immediately obvious that these three passages are related.to- I am now- not this morning going to-dealf-with into the question of the wonderful picture of the future that we have in the latter chapter of Revelation. It would seem that Revelation 29 22 here we have some specific concrete details about the changes in future ... this earth, and the geographical changes th- which are to occur when our Lord will set up His wonderful Kingdom of happiness and joy upon this earth. But this world As described in Revelation 22 Hy/which is also described in k Ezekiel 47, is used as a similie in Psalm one. And you notice the great similarity between the three passages ... Kand then in Psalm one, it is speaking about the people in this age. It is speaking about the person whom God blesses, and who delights in the law of the Lord, and who he mediates in it day and night, and he shall be like a tree planted by /a rivers Now, I spoike yesterday morning about the importance of cutting of water. down a tree. That was used as a figure of a g tree that is entirely different -from Hiding from God ... these were the mistakes that ... sometime ... thinking that the figures there in an entirely different way. We were referring there to Adam hiding among the trees of the **x**garden, hiding from God. I think that it is a mistake that people make sometimex**tex**s to think that if a figure of speech is used some where in the Bible, wherever you have that figure it must always stand for the same thing. I have heard it said , for instance that Egypt is oftren a figure in-of evil in the Bible. There is no doubt of that. The children of Israel brouht brought up out of Egypt and it is a wonderful picture of how God saves, us, delivering us from the power of Satan. That doesn't mean that Egypt is always a figure for evil, by any means. We have Joseph saying to his brothers, you didn't bring is me down to Egypt, it was God who brought me down, to prespare a place to keep you safe through the famine. Egypt in that case was a refuge that

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