here is put under two heads. It says He brings forth hethis frukit in his season a nd it says that his leaf also shall not prosper. You look at Ezekiel 47 and you find the same division made. Verse 12 speaks of it. whose leaf shall not fade, neith...It shall bring forth new fruit, according to his might, because the waters issued out of the sanctuakry and the fruit theref therefor shall be for food and the g fruit thereof fro-for many, and you have the same thought again over in Rev. 22, where we read in the Midst of the tree of it, and on either side of the river was the tree of life, which beare 12 manner of fruit and yielded her fruit every month, and the leaves of the tree were for the healing of the nations. You note the pexir are different kinds of fruit mentioned, -the-Everyone who truly belongs to God, everyone who is a truee planted by the rivers of water beares fruit, if he bares no fruit we can well wonder whether he is planted by the We rivrs-rivers of water. Xou-can well wondern ... you remember how & Jesus cursed the fig tree because it was not bearing the fruits that it shoud-should bring s forth and in John 15 we read that every branch in christ a that bring keth not fruit, he purgeth it that it may braing forth more fruit, but if a branch does not bring forth fruit it is cut off and cast into the fire and burned. Of course, no true C hristian is cut off and cast into the fire and burned, if you are not bearing fruit, you egu ought to think about how to improve your activities and but most $\propto m$ important is to think whether you are truly planeth beside the rivers of water. Because noneenoone can bear fruit that is pleasing to God however it may look to human ... if he is not drawing his sustenance from the rivers that come from the throne of God and from the Lamb. But you notice that there are twelve different menners of fruit, and thereir are different kinds of fruits. Oh, how ess easy it is the for one of us to think, Oh, that is the only

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