camping trip, up in the mountains all with a k big tag on that had their first name in g big letters and their last name in small letters, and nobstody knew much about anybody else, and they were climbing around in the mountans and enjoying the wondefrful scenerry, and-but I remember there-one day there was a fellow that we were enjoying curselves with, and he asked a friend, and myself what do you fellows do anyway, and he x was amaged and he thought of a minister as someone who always goes around sis with a sad face and doesn't participate in any kind of sport or pel-pleasure of any kind. Certainly a Christian should at keep away from all things that are evil, but certainly a Christian should participate in what is not harmful, and certaily-certainly the Christian should attrack people by his-man-manner, his character, his manner of dealing with them x, should be altogether different from the manner that this man had, and how Christians should and of Christian workers. Now, we speak of the healing of them-nations. Christians should be an influence on society in general, but it is a sad thing that so many people who departed from Christianity but who give up the fundatmen fundamental teachings of Christianity, have taken a few of its ideas and have carried them quite out of proportion and have made them to be that which is vital, which is the widespread attitude today that it doesn't matter what a person has done capitol punishment is wrong, and war is wrong and the only reason t hat we should fightis when we are attacked . Now, nobody is interested -- acan take a view like that, and accept the Bible as God's xwWord. God commanded the waking out of the ... God commanded that the Amalekites should be utterly destroyed. In Exodus 21:12 God gave the specific law that He that smithe-smitheth a man so that he dies shall **st**x surely be put to death, but the idea today tis-t-kx is that the worst thing that could happen is for a person to leave this life.