Maybe we wont have a changice to be /maybe the Lord will come .. It wil be very wonderful, and if the Lord box should come and take to Himself all who believe in Him, then the wrateh of God shall be ponred out upon this world for a time, and then the Lord will come back and put an end to all this and set up His kindged-kingdom. We don't know how soon He will come, He might not come for a hundred years. We don't know when He is comed g. Perhaps the communists are going to succeed, and pertha perhaps they are kgoing to take one country after another and 25 years from now, ..we will all have to see whether we are ready to witness i-the in the underground a and die for the cause of Christ. That may be what is head we don't know, but if the Lod-Lord tarries God will make it x possible to destroy this force that is now making the preaching of the gospel absolutely impossible in 1/3 of the world, and make the entire world again frame for the gospel. We have a duty to thingk these thrings things of through. But and to do our pmart, but the primary thing is the external and imm-internal fruit. What about the commandment, Thou shalt not kill. Does that mean that I've commitated a terrible sin if I step on an ant and it dies. Well the Heb. word there is not the common word, the Heb. word is not the word that means to kill animals for food, the Heb. word there is not the Heb. word that means to execute a criminal. That Heb. word is a very specific word which means to commit murder, it is a word which means to kill another human being with malice or thou- forethought, and-for selfish purposes, and the earliest English translations of the Bible, xtranslated that verse, thou shalt do no murder. The translation, thougashalt not kill that- is taking a ke very broad meaning that doesn't correspond at all to the Heb. word, and so the Christian should be a tree on planted by the riverson of water and that bring eth forth his fruit in his