

myself unless I had a tremendously long time to do it, and access to a good bit of machinery that I don't have, but I have this "revelation" from someone else who looked down from above and saw what is there; I have a light to my feet, and if I carefully follow that light to my feet I am perfectly safe ^{and fine} gone as much as two to three weeks in the distant sections of the canyon and come out safely with no fear because I have there this "revelation", this human revelation. How much better to have a divine revelation thst God has given us.

Now it's not always so easy to interpret the ^{human?} (?) revelation; it's not always so easy to interpret the divine revelation. We let our own feelings and desires lead us to read into it what is not there, just as the higher critics read into this story of creation something that isn't there at all, as I showed a few minutes ago.

There was one case when I started to make a trip there, and I made a very serious error because this map was made at a normal season, and when I went there was not a normal season. For six weeks before there had been no rain. I dind't know that. And the result was that as I walked through a certain section there I ~~me~~ came to places where according to the map I could expect to find a spring, and there was no spring; it was ~~dry~~ dried up. And I kept going, thinking that at the next place there would be one and on previous trips I had found springs that weren't even indicated on the map. And I went on, and the water in my canteen became lower and lower. And then one evening, at ten o'clock in the evening, as I lay there in my sleeping bag I felt tremendously thirsty. And I picked up my canteen and put it to my mouth and took a swig of water, and took about twice as much as I had intended to take, I was feeling so thirsty, and suddenly, the canteen was empty!. I had not a drop of water, and it would