speak on is "Our Responsibility to God." So, I would like you to turn with me, if you would, the nineteenth psalm. Psalm 19. "The heavens declare the glory of God and the firmament showeth his handy work. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor where language for their voice is not heard. Their mind is gone out all throughout all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridgegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is chothing hid from the heat thereof. The law of the Lord is perfect, concerting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord are r- is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward. Who can understand his errors? cleanse thou mer from secret faults.

Keep back thy servant also from presumptuous sins; let them not be dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."

When I think about a study of a passage in a psalm, it is that each chapter is definitely a unit, and almist almost in any other part of the Bible, the chapter division may possibly be long. The verse and chapter divisions are not originally in the Bible. They were put in later. And they are of