our Responsibility to Ountres

It is taken for a subject in a Bible Conference. but as I thought about it, I thought it was very wise of those who asked me to speak onit, because it is something that Christians sometimes neglect or make a mistake about. and as a xxxx result other elements of their responsibility also suffer. We spoke last night about our responsibility to God and certainly that is what is most; important, it is our responsibility to him- Him that is most vital, and what we discussed this morning, our responsibility to others is important because of our it is a part of our responsibility to God, but it is also true that if we carry out properly our responsibiltly to God we must have a certain responsibility to ourselves, I've heard it sometimes said that why the question asked withat why, when a person is saved, xx God doesn't taetake them right to heaven, after all, heaven is much finer than anything that w-have--we have on this earth. Here we have a world of sin, we are beset on every hand k with that which would drag us down, which would injure us, which would destroy us. We may have suffering to go th-u-through, kwe may have misery to go through. Why doese-doesn't God when someone said,is saved take them right to heaexven, he leaves us here in order to witness the to others. That is of course, a big part of the answer. And if we are not witnessing to others, there ins- isn't much point in Go's-D God's leaving us here. But it is alos- also true that that is not tex the whole answer. Salvation is something that is instantenous, but it x also something that is a long process. We find the word salvation used in the Bible in the senese that the first k vital beginning of being born agains, but we find it also used for the whole process, and then we find it used for the consumation of thea-that process, when we will be liek like the Lord, and so it is true that He leaves us here kex in order to witiness to otheres, but it is also true that he leaves us here in order that we may grow