becaxuse you are kind of figuring whether he is a coming this dayor the the next day. I heard back in 1922 there was a man who was to speak in a Bible Conference and he made this statement, aux there was a certain man who was x to speak in 2:00 andhe was to speak at four and he said this other man who was togive this message, he sayd-said the Lord's coming is right between his and mine so I don't need to prepare. Well, he was a great Bible students, but he certainly was way off the track on that, because a dozen time sthe Lord says here You know kneither the day nor the hour when kex the Son of Man cometh. He wants us always to be ready so that wen-when he comes he sill-will find us serving Him or preparing to make our lives count for the utmost for him. What is our responsibility to ourselves . To It is a responsibility to so live that we can continue to serve Him x if He comes. You have probably heard that little poem, my candle burns at both its ends, it will not last & thenight, but oh, my foes, and oh, my friends, it makes a lovely light, and-thats the general attitude of the world today, and there are crises that for a time the Christin Christian may take that kattitude, let's k disregard everything in order to acmcomplish the utmost in a particular crises, but ordinarily the Lord wants us to remember that our bodies are the temple of the Holy Spirit and Paul says if anyone destroy the tempoxle of th Holy Spirit Him will God destroy, we abk have a responsibility for our body, we have a responsibility to keep it clean, we have a responsibility to keep it as well as we can, to make it last, not simplexy to last so that w it will have a continued existence, * but last so that it will be an effective instarument for te-the service of the Lord, and who can get on with five or six hourrs of sedx sleep day after day, year after year, we are built differently, but most