was- is going to be
how Tyre/was-conquered by his enemies, and we read here in Ezekeil 26: 4, and they shall destroy the walls of Tyre, and break down the towers, and I will also scrape the dust from her, and make her like the top of a tock. It shall s be a place for the spreading of the ne in the midst of the sea, for I have spoken it, said the Lord God, and it shall be become a poil to the nations. And then we read $\ell$ down in verse 12 , They shall make the do- spoils of thy riches, and make prey of thy merchants-dise, and they shall break down thy walls, and destroy thy pleasant houses. They shall lay do- thy stones, and thy dust in the midst of the water. And again in verse 14 , I will make thee like the top of a rock, thou shalt be a place to spread the nets upon, thry thou shalt be built no more, for I the Lord hy have spoken it, si saith the Lord God. Now, long after Ezekiel wrote this, Nebechadnazzar came with his army and he attacked the city of Tyre, and destroyed, and that is nothing remarkable, because that happens almost in every city. Sometimes in the world history, every city that lestg-- has lasted for any great number of centuries... I was in Germany in 1947, 2 years after the end of the World War, and I was going about and also wondered in the same direction ... $\not$ in London and in Germany it was terrible to see . . . walk after walk. . . the humble ruin. . . remember Berlin there. . . in Berlin there, when I came to a place where I had to ... to look up a man of who was a professor im-elassics and I found a; number and there was a place about six blocks and it was utterly devastated by the bombers. They were just lying ruined. Here I found this number of this house, and I stepped and the whole first floor was just in ruins and here was the staircase, the second floor, an auditor was assigned. Everyone is warned that anyone who is going up $\not \nexists$ or is down on these stairs mald.be in danger of falling through ${ }_{k}$ the city of Berlin.

