H-begins with the words, when the- from above there was no heaven, when there yet were no forces of nature, when no god has/come into existence, then things began to morve move, and gods came into existence, and then another god, and some of them began to have children, and they turned against their grand parents, and killed them, and from their body they built the heavens and the earth. But you see it is a story of a world process which brings into existence and even gods cannot do anything about it, and now the early Greeks and Romans have stories about gods who did all sorts of marvellous things, but toward the end of the period of Greek and Roman life, then they had given up largely their faith in these pagan gods, and they believed that there was a world process by which things proceeded in <u>in in the source faith which even the gods were</u> subject to, and now against that the Old Testament and the New Testament teach that there is a God who is above and apart from and separate from the whole, ereated all things, and who has created all things for His oen good purposes, and it-was-done - al has been done and is bi- being done in accordance with his Actually there are only two will - view we can take. God created the wniver holy will. the universe. God built it up. God controls it. Or there is some sort of strange force called fate, call it cosmic power, call it what you want, but some impersonal thing that blindly rushes on to cause things to happen by a purely natural processes. a purely natural process by which things have come into existence, instead of the idea of God who has created all things, is nothing new. Actually there are only two view possible . There is a plersonal God or there is not a personal God. God has created and a controls all things, or there is a blind forces of the nature that moes- moves, and we are held in their f grip and there is nothing that we can do about it. There are to attempts fmade to combine these views

- 3 -