

In his History of the Palestine in Series-- and Syria, he speaks of <sup>it</sup> ~~something~~  
 somewhat like this! We can think of Jezebel coming from this great culture  
 area with its great commercial advantages and its knowledge and advancement  
 so far above any nations/ around, much like we would think, ~~of~~ in the early  
 days of Christianity, of a cultured, advanced Roman lady who was a Christian  
 and who married the backward chief <sup>him</sup> of some out- ~~lying~~ <sup>lying</sup> region, and thus  
 she was anxious to wean him away from the religion of his father, and  
 to bring him to the ~~the~~ worship of her own more advanced god, ~~and now that~~ <sup>is the way</sup> ~~she~~ <sup>did feel</sup>  
 Jezebel ~~felt~~ about it, and the way that many of the people of Israel, particularly  
 those around the king's court felt. We have no evidence that Ahab himself  
 ever actually became a worshipper of Baal. But Ahab did allow his wife a great  
 deal of freedom in advancing this which she wanted to advance, and people in the court  
 soon learned that in order to get something <sup>from</sup> Ahab it was good to have Jezebel on  
 your side, and so the leaders of the people were moving in ~~in~~ that direction,  
 and as we know, when it was wiped out of the northern kingdom, at ~~the~~ <sup>at</sup> very  
 time the daughter of Jezebel seized <sup>the</sup> power in the southern kingdom, and for a <sup>ever</sup> greater  
 than <sup>in</sup> few years, the southern kingdom Baal worshippers were in absolute ~~control~~ <sup>control</sup>  
~~over the kingdom~~ they ever got in the northern kingdom. So, we have a situation  
 here of <sup>a</sup> menace which would have utterly destroyed the understanding of God, which  
~~with-~~ would have wiped the name of Jehovah <sup>out</sup> from the face of the earth., if it  
 had gone on without <sup>being stopped,</sup> ~~stop~~, and so God poured out ~~His~~ miracles in connection with  
 Elijah and Elisha beyond what He did <sup>at</sup> in any other time in ~~the~~ history, of  
 Israel with <sup>the</sup> a possible exception of those in connection with Moses in bringing  
 the people out of ~~Egypt~~ <sup>and</sup> the land, of course, <sup>learning</sup> aside ~~from~~ the great acts of the  
 Lord Jesus Christ Himself. I, however, in this ~~the~~ <sup>an</sup> discussion with you now,