

failure, because there is nothing in the world Jezebel could have done  
 to him. <sup>If</sup> ~~she~~ ever had a chance to do <sup>anything to him at ever</sup> ~~she would have done~~ a far greater  
~~things~~ <sup>s</sup> in the earlier occasion when he stood so boldly <sup>is the</sup> or later occasions when  
 he stood with such boldness. Then of all times she could not have done  
 anything, and yet he fled <sup>forward</sup> for his life. What a failure at the point of his  
 great strength ~~and~~ his faith in God! What a failure at the point of his  
 great strength ~~and~~ his ~~boldness~~ boldness! What a failure at the point of his ~~the~~  
~~great~~ ~~need~~ greatest need! The very place where <sup>a</sup> ~~the~~ failure was most  
 harmful! He had stood on Mt. Carmel // The prophets of Baal. He had killed  
 the prophets of Baal. Yes, <sup>but</sup> what good <sup>did</sup> would that <sup>do?</sup> be? ~~He~~ <sup>He</sup> did tremendous  
 amount of good <sup>was</sup>, if it <sup>was</sup> followed up. McIntosh Alexander, the pastor of  
 the First Presbyterian Church of Pittsburgh fifty years ago, was asked by  
 some of his people to join in an attempt to get Billy Sunday ~~to~~ come and  
 hold a campaign in Pittsburgh, and ~~some~~ some of the other ministers who were  
 asked to join in a union meeting said, We do not want Billy Sunday here in  
 Pittsburgh. They said, We <sup>have</sup> heard of ~~his~~ campaigns that he <sup>had</sup> had in another  
 city. <sup>And</sup> all kinds of people come forward and sign cards and say that they  
 have <sup>become</sup> Christians and they sign up <sup>to join</sup> for some churches, ~~to attend~~ and then two  
 years later the converts <sup>have</sup> all disappear and you do not know where any of them  
<sup>are</sup> McIntosh Alexander said, that is not Billy Sunday's fault that that happens.  
 He <sup>have</sup> said, that is the fault of the ministers that should ~~follow~~ follow ~~ed~~  
 it up. Let us invite Billy Sunday to come but let us ~~follow~~ follow it up. So, McIntosh  
 Alexander and the <sup>called</sup> other of his church people ~~got~~ together and got a group of  
 them to study <sup>how to</sup> following up the campaign, <sup>and heart</sup> dealing with the ~~very~~ converts, and  
 they worked on it, and they prepared, they worked on it, and they prepared,  
 they ~~trained~~ trained to deal with ~~these~~ these converts, and ~~at the end of the~~, during the