I must be in shape to do it. Now, the Lord may come today. He may come tomoro- tomorrow. He may come next om onth. We do not know when the Lord is going to come, but the Lord has said in such an hour ye think not the son of man cometh, and we have no right to say that tie it won't be today. And we have no right to say it will be tomorrow or it will be within the next fifty years. He wants us to work as if we had lifetime to accomplish for Him, not to work as if I we had only today to accomplish for Him. And how many a man sees the immediate need and jumps into it and accomplishes perhaps triple of what he would normally accomplaish, during the period of three years, and is laid on the shelf as useless, because he did not plan to use energy he has got in such a way that it would last a period of years and he cource could have accomplished for the Lord, not just one big spurt, but in a continuous thing as long as the Lord will give him life. Now, here Elijah on mount Carmel. That day must have been a tremendous strain on him. Think of the standing against those four hundred and fifty prophets of Baal. Think of having the in God to give min this xxxx which seems to be absolutely hopeless and impossible from the human kiewsk viewpoint. Think of jeering the prophets of Baal, Call on, call louder, maybe he is on a journey or maybe he is asleep., jeering them, making fun of them and all that, and think how they felt now, and if they get a little too excited, xthroxxxx they waxxx jump on him and kill him lex like that. Difficult Four hundred and fifty men kokeakhat against one. Think of the tenseness. Thimk of the nervousness. Think of the energy he put forth. And then finally when God gave the marvellous evidence at the end of the day, and the fire came down and the thing was done, and the proof was givine,