anothe and i two hundred feet high, He thought he the sparrow went up to had done more than any else. And it is so easy for those, who can go 🐠 can 200 feet higher to look at a man whoxeex goes up only two miles, and say, what I can the I can de Yes, knock but look at his faults that I have not got. 200 feet, he could not do it. Although he could do the two miles that I cannot do. This Well, there is a place for both of them. There is a place for all of us. So, let us see what our place is and how it fits in. If we are Elishas rather than Elijahs, let us not feel badly about it. Let us step forward and do what the Lord has called us to a trans but let us fit it in with the work of Elijah,/so that it would tremendously increase! what we accomplish in the particular sphere to which God has called us. And so, this morning I want to concentrate your attention very particularly on the work of Elisha. And as we begin to look at it, we think of Elisha's attitude toward Elijah. My, what a picture the Bibles gives us here! Of humility, of willingness to subt mit to that which is very, very difficult for human flesh to subt init to. Look at this first appearance of Elijah which I have already mentioned. The Elisha said to Existent down there at Sinai. He said, Existent xthexection Elisha, to be the son of Shaphath of Abel-meholah, thou shalt anoint the prophet A in thy room. I think thy place would be clear to us. It would be more of modern Endoghes English. Shalt thou anoint a prophet in thy place. And then he departed and found Elijer there and tossed this man over his head, and Elisha xxxx said, Let me run and kiss my mother and father and I will follow thee. And then he said, go back again. What have I got to do with you? And he took that a gruff attitude toward Elisha. Ret Elisha put up with him. We do not know how many years. Elisha was known as one who

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