attitude and then we find a place where manky people who do not know can/ an about the ancient customythen easily get/utterly false ideas of Elijah. Because we read Justbe before Elijah was taken up,/in verse 9, that Elijah said, Ask what I shall do for thee before I are shall be taken away from thee. Elisha said, I pray thee that to left a double portion of thy Spirit be upon me. All humility is gone, is it not? Now, he is so conceived that he thinks he is going to be ant as twice great as Elijah was. Let a double portion of they Spirit be upon I have even seen in some commentaries that actually you count the me. number of miracles that Elizabet Elijah did and you count elex the miracles that Elisha did and you see that It is twice as many. So, he did twice MAD) as much as Elijah. He is twice as great.as Elijah. But the question is of who is the greatest, God alone is competent to judge, but certainly in the attitude of the Bible toward it, there is nothing to suggest that Elishaws where was twice as great as Elijah . And if he really said to Elijah, I would like to be twice as great as you were. You accomplished xxxx quite a bit, ever but I like to do twice as much. I would question whether God/would have ever-used him. The sin that brought Lucifer down, the sin into which Satan fell, was the sin of pride. Max And all men who have not shown that, was Elisha, and yet people read this verse and think that he meant that said to Elijah, Let me be twice as great as you were. At is unfortunate. The Bible **Q**s written does not necessarily explain all the customs and backgrounds with which it deals, and often we have to know something of that, in order to understand the statement and hearx here is one case. Here is a case which probably was understandable to the people who knew just a little bit about the ancient customs, even two hundred years ago, but today we have hundreds, hundreds of clay tablets from the ancient world giving wills, giving declarations