

occasions. ^{and} It would have ^{or} ... on the third if it had not been for the attitude of these ^{leaders} men. We have very little like this in Elisha's life. ^A Tremendous has ~~a lot in the opposite of - approach.~~ Right here God was determined to tie Elisha's work up with that of Elijah ^{so} that people would recognize him and he could be something of what Elijah could have done ~~as he~~ if he could have taken that great victory over the prophets of Baal, and gone ~~right~~ on with follow-up ^{the} with teaching and preaching and ^{the} spreading of the message thereafter. We find ^{the} similar things in the third chapter. Now in the ~~the~~ third chapter we have Jehoram, the son of Ahab, who begins to reign just about the time when Elisha took over from Elijah, or perhaps a little before, and it is an interesting ^{story} story, because it is the account of his going with the king of Judah clear down to the south around the Dead Sea, and coming up to attack Moab which had revolted against Israel, ^{but} and on the way they get into a terrible situation. They do not have any water. They cannot feed their animals ^{that} ~~They must~~ have to have for food for the army. They are in great danger, and we read in verse 11, Jehoshaphat ^{of} said, Is there not here a prophet of the Lord that we may inquire of the Lord by him? And one of the kings ~~of~~ Israel's servants., (Jehoshaphat is the king of Judah, you know), the elderly king of Judah at this time who ^{had been} was associated with Ahab) ^{so} now this Ahab's son, and Jehoshaphat is still acting as his loyal ally, and ~~is~~ one of the king of Israel's servants, one of ~~the~~ Jehoram's servants said, Here is Elisha, the son of Shaphat, which poured water ^{along} on the hands of Elijah. Elisha has gone ~~as~~ a camp follower along with the army. The king does not even know that he is there. He is ~~not getting~~ known hardly at all. The story about the bears has begun to spread a little bit.