

them into the hand of Moab. And Elisha said, As the Lord of hosts liveth, before who I ~~am~~ stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee." ~~But~~ Probably Jehoram would have made ~~short~~ short work of this up-
who ed start to talk that way to him, if it had not been for Jehoshaphat ~~intervening~~ *is being*
~~him~~ there ~~in that~~ *and the* tough situation in which they were. *B* But now we find in
verse 15, Bring me a minstrel. Elisha said, *A* And it came to pass, when
the minstrel played, that the hand of the Lord came upon him. And he said, ~~Thus saith~~
Thus saith the Lord, Make this ~~all~~ *al* valley full of ditches. For thus saith the
Lord, Ye shall not see wind, neither shall ye see rain; yet that valley shall be
filled with water, ~~that~~ *th* ye may drink, both ye, and your cattle, and your
beasts." And so Elisha here had to have a minstrel play. Doesn't that
the show a magical nature *the* of it? The minstrel player, *s, and the Word of God* now where does this
~~man~~ *to him!* come from? *Well,* you have to look a little deeper. Elisha is
so disturbed standing be/fore this wicked king of Israel, Jehoram, the
one ~~who-~~ ~~whom~~ later at Elisha's direction the man whom Elisha had
somebody anoint to be king, kills this Jehoram and changes the dynasty.
Now, he stands before him. He is so disturbed in ~~presence~~ *the* of this
wicked man that he cannot hear the still small voice of the Lord. He
has to get his spirit calm and perhaps more than that, it ~~was~~ *is* necessary
to display *to* the ~~arm-~~ whole army ~~of~~ ... under this unique situation what
God thinks of this man Jehoram and what ~~He~~ thinks of Elisha, and so
Elisha says, I cannot be quiet enough to listen to God's voice. I have ~~to~~
got to get my spirit calm and ~~so~~ *the* bring in *a* minstrel, and the minstrel played
and he was able to ~~become~~ calm his spirit. Now there some who say