

Jehoram was still reigning, we find in chapter 6, in verse 8 that
"the king of ~~Assyria~~ ^{Syria} warred against Israel, and took counsel with his servants,
saying, In such and such a place shall be my camp. And the man of God
~~and~~ sent unto the king of Israel;" said to ~~to~~ this wicked Jehoram, to whom he
said, I would not even look at you, if it was not for Jehoshaphat, he sent
to him, and said, "Beware that thou pass not such a place; for thither
the Syrians are come down." It was God's will that Israel continue and
not ^{be} overrun and destroyed by the ~~X~~ Syrians, and though Elisha had no
use for Jehoram, he gave his support and his help in ^{the} ~~the~~ political situation
which was necessary for the preservation of the liberty of the people of
Israel, and so Elisha sent a word to him, and that way they were able to
stop the Syrian attack and ~~X~~ it says that ~~xxx~~ this happened not just ~~xxx~~
once ^{or} ~~or~~ twice, but many times. And the heart of the ~~the~~ king of Syria
was so troubled for this that he called ~~his, and said~~ his servants, and
~~xxx~~ said, Will you show me which of us is for the king of Israel?
One of the servants said, None, my lord, but Elisha the prophet that is
in Israel. ^{You} See, how well known ~~xxx~~ he was by this time? Elisha the
prophet of Israel tells the king of Israel the words ~~that~~ thou speakest in
thy chamber. He said, go and spy ~~xxx~~ where he is and I will send ~~and~~
~~an infection(?)~~, and so, you remember, ~~✓~~ he sent an army to get Elisha.
And God smote them with ~~blindness~~ ^{to Jehoram,} blindness, and Elisha brought
these men ~~xxx~~ to Samaria, and then the king of Israel ~~said,~~ said,
my father, shall I smite them? And he said, thou shalt not smite them.
~~Send them~~ bread and water before them ~~and they~~ that they may eat and drink
and go to their master. So, they ate and ~~xxx~~ drank and went to their master,