and we read at the end of verse 23, "So the bands of Syria came no more into the land of Israel. And it came to pass after this, a that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria." Now, this is a contradiction between the two verses. The only way to revolves **them** it is to put a period of years between them. There is a p space of time. They do not come any more. The kindness pays off. But now, they forget about, and the sent a big army and they be big a samaria and what is the reaction of king Jehoram now? Jehoram hears of the terrible situation of the kesiege and he says in verse 31, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day." All the good things Elisha did Jehoram forgot, but now when he said, if we had destroyed this army when we had them in our hands, we would be better off, but Elisha said, No, $\cancel{1}$ let them go, and so we did $\cancel{1}$ Now, week they are attacking us. This is all Elisha's fault. I am going to kill kitking that a what we can expect from people in this world. God wants us to get in and stand for true, stand for liberty, stand for freedom, and stand for what is right. But He does not want us to expect that the people of this world are going to have any lasting gratitude to us. They may speak very nicely for a while. -When one thing geex begins to go the other way, they are going to put all the blame on us. But we are not interested in what they think, but we are interested in what the Lord s. But here we have Elisha who is here and who does not make xxxx sedition against Jehoram who is God's chosen man for the time being even though he was a wicked man to be **churken acceleration** king of Israel. He does not make sedition against him, but he helps him in defending the land through him until the time comes when it is right and when the revolution will