the next time Wilson would see and sax House would say to Wilson, You know, I thought of a great idea. While I was speaking with you last night, I thought of this. Wilson says, Houston(?) says, that sounds fine. And Wilson would go ahead and push it, but he pushed it twice as hard as . The control of the co House would come and say , Look, here is a wonderful idea. Why don't you do something on this? He implanted in his mind. Even the Almighty God, the Creator of the Universe condescended to ask Adam, Where he was and how he had gotten there. And there is, first, the greatest of all themissionaries gave us an example of how we should act axamissionaxies in not because mission ry work, not becoming fraternal workers like the modernists and helping those A who are going into wrong directions, and now further -- to go further in wrong directions. Record Becoming fraternal workers in the extent that we help them to use their brd ns and see the facts that are there and draw their attention to them , thus enable them to see the receive/truth that is already therex. in their mind, but they like all of us havw blotted at times blot it out and pushed it back. And so God says to Adam, Where art thou? It is a mighty good question for all of us to think. What are you?doing? Where are you? How silly. Adam is hiding here behind this. They say - set a little child .off..and put his hands over his eyes and like the ... he thinks nobody can see him. It is silly. Every bit of it is silly. All of us hide that way. Sometimes I think that people say, that-Oh, you cannot prove the Bible archaeology. You cannot prove the Bible by arguments. It takes the Holy Spirit to convince people. That is one hundred per cent right. You won't win anybody to the Kingdom of God by argument, but with argument, with facts you can remove some of the trees that people think that they are hiding behind. And so I think that the work of Christian apologetics is