

but it was already there. Adam, God's creation, God's friend went and hid from God, and he hid on the excuse and then he blamed on the woman. He knew that he was a ~~sinner~~<sup>sinner</sup>, and all men know that they are sinners. They all are conscious of it at times, and we need to find ways of bringing them to realization of the fact. You may ~~not~~ not be able to do it today or tomorrow, but you can do it in time, and until they have the realization of that fact, they do not realize their need of <sup>a</sup> Saviour. So, we see the punishment that came for sin in the succeeding verses and of course there was the punishment to the serpent, I will put enmity between thee and the woman and between thy seed and her seed; it shall bruise thy head - the Roman Catholic Bibles translates it 'she shall bruise thy head' to make that the Virgin Mary, but of course, the Hebrew does not have she there at all. It is not the woman that will bruise his ~~head~~ head, but the seed of the woman that will bruise his head. And thou ~~shalt~~ shalt bruise his heel. Here we have the effects of sin upon the creation, and this world is a good world and it has in it/every part ~~of the~~ the effects of sin. God cursed this world as a result of man's sin and for man's good, and so that curse ~~is~~ <sup>is</sup> here. This is a good world. It is amazing how it works together. All ~~these~~<sup>the</sup> marvellous details. All those marvellous details work together so wonderfully in this marvellous world that God has made, and yet running right straight through that there is the effect of the curse of sin. So, God refers to that here and that is the result of man's sins, and we need to recognize it, and <sup>He</sup> ~~says~~ <sup>says</sup> He said to the woman, I will greatly multiply to the woman thy sorrow and ~~by~~ thy conception. In sorrow thou shalt bring forth ~~thy~~ children. Thy desire shall be to thy husband, and He shall rule over