

for many, many women. He received letters from all sorts of people saying, This is ungodly, and is unchristian, because the Scripture says, ~~the~~ woman is supposed to suffer in childbirth, and ~~that~~ was an utter misunderstanding of the Scripture. God is showing in here. You take the animals and as I understand it, the mules ~~were brought to~~ <sup>stopped at</sup> the end of the ~~row~~ road and ~~gives birth to their children and then go right on~~ gives birth to her child and ~~then~~ then goes right on. Among the animals in general the suffering ~~which~~ of childbirth that we have is comparatively unknown, and suffering mostly can be traced back to tense-ness(920) which is a feature of our life, not entirely, but to a large extent, <sup>which is a feature of</sup> ~~And the suffering~~ <sup>our life</sup> ~~can mostly be traced back to~~ which is a result of sin, and it affects upon our character and upon our attitude. And anything which can be ameliorated human life is certainly not contrary to God's goodness. So, God is here not giving something that woman is required to go through, but He is here giving the results of sin <sup>its</sup> with/production of tenseness and anxiety and nervousness ~~at~~ and hostility and hatred/ in human life bringing most <sup>of the</sup> misery that we have in our life. And then He speaks to Adam and He tells Adam how nature is going to fight against him and it is a good thing for us ~~in~~ in our present sinful condition that the nature does fight/ against us, and the curse is upon the creature, but it is to be removed at our Lord's second coming, and people talk about the degraded area of our slums and poor people who do not have enough to eat. They naturally they fall into wickedness in sin and then you ~~re~~ read in your paper ~~and~~ about somebody that is murdered and eight women you find that he is the son of a wealthy family half ~~of~~ the time. It is true that people who are deprived by the