

tells us how he tried to do it. Paul didn't feel that he had a ~~joy-a-~~ a job, a profession which meant that three times a week, ~~-for~~ at certain hours he would stand in the pulpit and ~~face-er-~~ say certain things to whoever came, he felt that he had a calling to make Christ known, and so he said in verses 20-22 and unto the Jews I became a Jew that I might gain the Jews, to them that are under the law ~~as-~~ as under the law ~~h~~ that are under the law, to them that are without law, as without law, being not without law ~~n~~ to God, but under the law to Christ, that I might gain them that are without law. To the weak became I as weak that; I might gain the weak. I am become all things to all men that I might by all means save some. He didn't know how many, God was going to save, but he was anxious to do everything he possibly could to bring the Word of God to ~~the~~ them. ~~h~~ Now, how do we know which of us are to ~~hve-~~ have the privilege to ~~ex,~~ full-time Christian service, and which of us would he ~~hve-~~ have to ~~devote-~~ devote our attention to ~~the-~~ other things. Does God guide us individually. Well, I don't think that we could escape the feeling that he doesn't when you read Paul's account about the way that he lead ~~at~~ different points in his life, although there we have to be a little careful because we know that God acted in certain ways in the days of the Apostles differently than he does now. When the Christian gospel was like a little flame getting started he protected it, and he gave certain special helps with special miracles and special things to get it started spreading, but he discontinued during the present days, and so today we have the word of God spread and in some areas it is spread and then it dies out and it appears in this area and then spreads in other areas, but God doesn't ~~n~~ necessarily deal today in ~~n~~ every regard as he did in the days of the apostles, but in Psalm 32, we have a statement which I think is certainly direct application