of preach Christxin his particular case. Now, there are some of us who it is God's will to be in full-time service, and there are others whom it is His will be to be in other lines of work. And I don't think that we can expect a voice like that in most cases to tell k us just what His will is. Well, some times we I don't feel like doing that. have dreams, we have feelings, I feel like doing this. Aftermy first wax year in Seminary, I went out to Mexico with a New Mexico and was in misiomission work wire for the summer. And I got the re Saturday night and had had my first service Sunday, and **x** if anybody ever felt that he didn't want to preach, I tell you I felt that way that night. I was so nervous. I was so miserable. I felt just like picking up and taking the train home. Well, I got over it in a few days, and I felt fine and I enjoyed the work. But our feelings are not a good guide, when you have a feel or when you have a dream, it is more apt to be some thing you are or some nervousness that you have or something, than a dependable guide as to what Gos!-God's will is for you. How about circumstances. Well, God can open doors and he does. God opens doors, God directs circumestances. Very definitely. Anyone who has followed the Lord has had case after case where circumstances have worked out wonderfully in his 1fi-limfe, but are the circumstances are the way in which we are to know what the & Lord's will is , Well, this is a very dangeous area. We find two interesting exakmples in the scripture to show he-the danger of it. God said to Jonah, Arise, Go to Nineveh and cry against it, and Johan Jonah said, Why should I ax go up to Nineveh there and preach to those wicked, ungodly people. He sid-said those people are set on desptroying my people, and if I preach to them, and they turn to the Lord then God wont destroy them. Wouldn't it be k better to let them die, and then my people will be safe. So Joknah put His-his own wisdom ahead of God's will, and instead of Jonah's