going to Nineveh, we read in verse 3 that Jonah rose up to flee unto Tarsus from the presentace of the Lord, the opposite direction, and he went down to Jos ppa and he found a ship goint to Taxrus-Tarsus and he paid the xfare. He wnetwent dex down to Joppa, going just to the place where he thought it would be better to go, the oppositie- opposite direction to which the Lord led, a con venient ship. Circumstances were all in his favor, but he was going directly agains the will of God and he knew ktx that he was . Now , the opposite of that if found in Matt. the 15th chapter. There in the 15th chapter of Matt. the the 22nd verse, no, it's the 15x 14th chapter, the 22nd verse, we read And stragith-straightway, Jesus constrained his distsciples to get in a ship to go before him to the other set side while he sent the multitudes away, and Jesus went up into the mountains apart to pray and told the disciples Go over there and they knew that was the Lord's will for them, but what does verse 24 say, but the ship was notw in then mides midst of the sea, tossed with wax waves for the winds-were contrary, Jesus said Go k, but the opposite-winds were in a n opposite direction, and the ship was tossed with waves, xkw Well, if Jonah went by cirwcumstances, he siad -- would have said he was right in fleeing from the Lo-d-Lord and if the disciples want by circumstances they would say, What's the matter, we thought Jesus knew everything, and here **w** he tells us take a ship and the **windes** winds are all agains against us. Read the book of Job, Read the first part of Job and you find how in the counses --counds - counsels of heaven there was a vital, significant situation and in response to that situation , God permitted Satan to bring terrible misery upon Job. And then you find-read the book of Job and his friends try to explain it to him, and they have certain great principles that they think explais everything