should know that we know cannot build a truth, a great belief upon any one verse alone, but must compare Scripture with Scripture. When we take any one verse of Scripture, if it is a verse in which we have no evidence of variation in other manuscripts of the Hebrew and no evidence of know variation in the early translations that have been made, we still can know that there is a possibility that some error has come in at a very early time. However, if we take two different verses presenting the same truth each of which has thus no evidence of any textual question we can say that the probability of an error having come in both verses without any evidence of it is so slight as to be practically infinitesimal. We can trust the Scripture, but we must compare Scripture with Scripture, and not build on one passage alone.

and When Did St Satan Fall? / When Did Sin Begin?

The above questions are very interesting. The Bible does not tell us when Satan fell. We cannot say that sin began with Adam because Satan had certainly already fallen when he came to tempt Adam. Sin of course is not a quality, it is not a thing; it is an act or an attitude. This attitude was present in Satan when he fell, and continues to be in him. It came into the human race when Adam fell, and is (has been?) in the human race ever since. Thus Satan must doubtless have fallen before he came to Adam in the Garden of Eden, but we are not told when it was. Mixiba We do not know there it was. It might have been on this earth at a very early period or it might have been comparatively a comparatively short time before he appeared before Adam. Personally, I am inclined to think that there was along a long period intervening between Genesis 1:1 and Genesis 1:2, and that this gave abundant time in which the fall of Satan