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in the Homeric epics is a feature of mraixpe oral poetry recited by bards, generally with music accompanying, and **passt** passed on from generation from (to?) For comparative evidence Parry made a great many studies among generation. the illiterate folksingers folk singers of MARGON STANIA Yugoslavia. He copied knowser hundreds of lines of poetry from these men, many=of=them some of them much longer even than the Iliad and the Odyssey. He found in them the He found that lines would be worked out having the proper metre meter same feature. for and fitting/with the use of a name with a certain epithet in the last half of a line or the first half of a line, or two or three lines descriptive of a man, and a whole account of a man particular episode would be worked out, and then with quite a repertoire of such xxx sections the poet in Yugoslavia could form his own accounts of battles and other events, and thus could make the poems which he sang to lighted (?) delighted(?) in the coffee houses of Yugoslavia. Parry, and his follower, Ab Albert B. Lord, made extensive studies of this poetry ever since a11 Homeric scholars recognize that this that although has? none of this material had anything like the high literary quality of the Homeric material, yet that the principles involved are very important in throwing light composed on Homer and showing that the poetry in it was **st** undoubtedly written by an oral singer, rather than being originally composed on paper.