

so over in the Book of Luke, in the 12th chapter, where He was telling what kind of people they should be, and there's nothing said about the ~~temple~~ temple, or about any eschatological development, or anything like ~~that~~ that in the context, in chapter 12, verse 35, where He is telling what kind of people ~~Jesus~~ Peter and the other apostles should be, he says, "Let your loins be girded about, and your lamps burning; And ye yourselves like ~~men~~ men that wait for their Lord, when He shall return from the wedding; that when he comes and knocks they may open to him immediately. Blessed are those servants, whom the lord when he comes will find watching; verily I say unto you, that he shall gird ~~himself~~ himself, and make them to sit down and eat, and will come forth and serve them." Now in verse 40 He says, "Be ye therefore ready also: for the Son of ~~R~~ man cometh at an hour when ye think not." And Peter said to Him, "Lord, speakest thou ~~x~~ this parable unto us, or even to all?" Is this just for the disciples, or for everybody? Jesus went on to show that everybody that believes in the Lord is to be ready at all times, because from the very beginning of the church it was not His will that we know when He's coming. And if we'd all agree He's coming tonight, that would be a pretty good proof He wasn't. And if we all agree He won't come tonight, He may come tonight. In such an hour as ye think not the Son of man cometh.

Oh, this teaching of the rapture of the church is a tremendous teaching. It is something that the Lords means to be a constant thing to keep us on our toes. You know we are apt to be misled by that word "Watch." Unfortunately, the word "watch" in English has several meanings. And you remember we mentioned Sunday morning, those of you who were here, that the angel said, when the Lord went into heaven, "Ye men of Galilee, why ~~stand~~ stand ye gazing into heaven? This same Jesus shall so come in like manner as ye have seen Him go into heaven." As the disciples saw Him go, so the Christians will see Him coming. This same Jesus who went into heaven. But why stand ye ~~gazing~~ gazing into heaven. "Watch" doesn't mean "keep looking up to heaven to see if the Lord's coming." "Watch" doesn't mean look at world affairs, and say, "Oh, my, it's going to be next month; it's