txax 1/7/68 Sermon Faith BPC - #9

which they used in making the other one, giving it food, just as primitive man gave the worm food. And now we have the two. And now we take the second one and make another one out of it. Now, perhaps in the providence of God someone will succeed from purely inorganic things sometime in creating or in making in forming something that will have a few of the attixerx atrib attributes of life. But we're a long, long ways from it as yet. And even at that. This is only a virus, and it is still questionable whether a virus can be spoken of as the. living; because what/x virus does that indicates life is done only after it has entered the bacterium, which is living/ . I read an article by a disseams?) mathematician the other day in which he said that if you take all the various (ind decisions that go into one simple bacterium, all the various MAKNANAN of knowledge decisions that go into that, the very bits (?) into just one tiny bacterium, he said, that you have more decisions than are made in getting out a whole edition of the Encyclopaedia Brittanica, so complex is the structure of that one little bacterium. And God has made not write merely the little bacterium; He has made all the hundreds(?) tremendous(?) things that go into the universe, created them from nothing, and only God could · · · · · · · take a dead body and give it life, and make it living again. The power of His 4 4 And that is the tremendous power that is shown when one is resurrection. strant d'al netari d'aquit di sistema changed from death into life, , through the Gospel. When Jesus Christ comes into 1997 - A. A. the /heart; when one receives Him by faith, there is the power, but the wonderful the end that and the 1.11.2 ○1⁶ 1, 101,000 thing is that my power is not displayed only then; it is and available for the in and the second second second Confederate the second of the second testing where is the second christian all through Mi his life. It is the power of the resurrection of grands i stars a jungthal marsan at the termina プロレビー うれんしき Christ that we can use to make our lives worth while. But Oh, how often we forget ter s stall graden glad detailer , admenser to stall something to be this power. We spend our lives thinking about other things, looking in other tal dipriver the to diver doit the construction ready , part and directions, finding our joy and our happiness in other directions, and forgetting the dynamic, them the power of His resurrection that is available to every nie etraise

પ્રયત્ને ત્રિયું કે માટે કે આવે પ્રાથમિક સ્વતાર સ્વર્ણ છે. તે Christian. Condition administration pressures a sharen da haran a share $a_{1} \approx f(a)$ anda add ta to t^e at to the terms of the $(-1)^{-1} (1-1)^{-1}$ 1.1 1 1 1 the state will wonder a same the same addine al brai et fans insverdier, erer wealth but of a boad at this if annals but the section. They 13.61 1. 1. sadan Milanin a sarijularan di Kardan k 그 같이 다시 가지 않는 것 같은 것 같아요. Course of the second of the second S. 1. 1. 1. 1811 (N. 42) t an ille an oli an ille and ille angles an ar an an an . . -- -- -- -- --- totad lan diant.