Rre-Ref. Ch. H. 2/26/69 lect. XX #6

gave very fine thought, attention and effort to organizing a group groups to go to Eng°, and Eng° became the most loyal of the all the pope's domains, more loyal than Italy, more than France or \*\*\*Commany - more than any of the pope's domains, Italy was, up to the Reformation, when it turned \*\*\*\*\* completely in the opposite direction.

But I regret to say we have to include here -

d. The Teaching of Purgatory.

The Teaching of Purgator. And Grego, in his sermons and in his writings, presents the doctrine of a purgatorial fire and masses for the benefit off the souls of Rear purgatory. Schaff says he is "chiefly responsible for this doctrine." Now, just how much that means, I don't know whether how much study has been made in previous references to such an idea, but at least he is the first one of whom we have any evidence of having stressed expressed (not clear) such an idea as that there is a purgatory in which people must be pure purged form their sins before they can go to heaven.

the doctrine of
Mr. Marshall? You didn't mention/purgatorial fire - - - how developed
was the concept of the mass at this time? No - the word 'mass' simply means
XdismissalX 'dismissal,' and originally then you dismiss any service - but the
communion service is the most important service in the Chn° church - pos undoubtedly,
and the people certainly receive a real blessing from participating in a communion
service. Well, the idea developed that a purgatory sinful
for if a person died as a/believer, that
he must suffer in purgatory, and that the living could do something to help him
by having services to bless him.

Now the idea of today - the very center, at least 20 years ago, the very center of Roman C<sup>o</sup> power was in the idea of the mass, and perhaps in its relation to purgatory, because people felt that when they died they went to purgatory, and that the priest alone had power to make the mass, and that through the mass he could relieve them from purgatory, or at least shorten the time they would be there. Now in this then, and an integral part of what Mr. Marshall has