

Yes. There are a good many people of moderate importance at that period whom I have not studied into very closely or dealt with much in class, and these names I always have to check on. But, let me check. This is the 800's isn't it. (842) Now, McSorley here, discusses them, and it is good to get them exactly. What was the name you said - you had, presenting ~~xxxx~~ the idea? Well his full name is Pascasius ~~fx~~ (?) Radburtus Radbertis (?) Radcramnis (?) is the man who wrote against him. (They were members of the same - - ?) That is all that McSorley gives here. Right here is the name Rattramus (?) He doesn't give any more. - ? ? (197) But he calls the other "St. Pascassius (?) Radbertus (?)" And I can't say whether Rattramus had an add'l name or not. But P

R is sometimes referred to ~~m~~ by one name, sometimes the other, and he's from our viewpoint not of such tremendous importance, so I usually look up what his name was when I speak of him. But P R ~~who~~ ~~lived~~ from 786 to 860, was the abbot of this monastery, and wrote this treatise on the body and blood of our Lord, as McSorley says; while Rattramus - he says "Ratt-widely read and a good critic, wrote several controversial works, one on the ~~h~~ holy eucharist, against P R . He describes ~~her~~ one or two others; then he says, 'His statement that Christ in the eucharist is not in every respect the same as the ~~cl~~ Ch° of the Gospel is said to have paved the way for the later heresy of Berengarius (?).' We will look at ~~Berengarius~~ ~~Be~~ Berengarius of course later on.

Yes? Gregory - purgatory. No, no, it's not quite like that. The situation is that from the very beginning of the Gospel gospels (?) men have been preaching ~~and~~ Sunday after Sunday - and in the preaching they cover a lot of subjects, and very often they go beyond their knowledge. They take a subject, and they develop it and they go into it, and they present their ideas. Well, then we hope they go home and check with the ~~Word~~ Word, and where they have gone beyond what the facts are we hope that they check on ;it and avoid that mistake in the future. But in the course of time, in any group anywhere, ideas gradually develop. ~~Terminology~~ Terminology