them from it and led them out toward the Promised Land. And the Exodus in the OT from the house of bondage , is the departure from Egypt that delivered them \neq - but in addition to that God didn't simply say, Pharaoh let these people go I'm going to use my strong arm to get you out, get out. God caused that in connection with the Exodus there would be the great incident of the Passover. And so the Lord meant that the Exodus should not be merely a deliverance, but a deliverance in which there was a typical presentation He wished to present showed firstborn of Egypt of great truth that was presented . He shants all the ChildrenzofzEszart , an Israelite the firstborn was not killed, but it was necessary that the lamb be slain and that the blood of the lamb be placed upon the door. They had to come under the blood in order to be resuced from Egypt and to come out into -- and led out into the way that would lead to the promised land. The Passover is an essential part thus of the Exodus. And it is God's great act of deliverance. It was God alone who delivered the people from Egypt. It was His great power, His great act.. It was His act in delivering them and in protecting them from the effects of sin through the blood that was symbolized by the blood of the lamb put upon the door post. It was God's act that individual par= ticipation was required, although the poeple were in a rush to get out before Pharaoh Changed his mind, and Pharaoh told them to get out in a hurry. They stopped and observed the Passover, They took the time to do this because God ordered it, because he wished them to realize that they as well as the Egyptians were under the taint of sin and that God could only deliver them as their sin was dealt with. individual they should place the blood on the dowr. They participation was necessary waz must be specifically under the blood if they are to be delivered.

In the Christian life the great importance of what the Exodus represents cannot possibly be overemphasized. In the Christian life the great importance of what the Exodus represents cannot possibly be overestimated. There are the same two here that there were in connection with the Egyptians. There is the great God's sovereignty, factor, the factor that it was/God's divine act, His redeeming atoning act that God performed that is at the beginning of their pilgrimage walk, at the beginning of

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