

and the result was that the attitude of the modernists was that James Orr was one of these mossback conservatives book that he wrote although they had not gone in that direction nearly as far/as they have since then . Orr wrote a great many books I think... a very great writer but he was facing the onslaught that Denny

But Denny as you go through the NT I think it is a wonderful thing for a minister to do sometime to simply go through and note every/major reference to the death of Christ and what it means to the Christian. And I'm sure that as you do it you will be impressed more than ever you can be simply by a causal reading with the thought that this is absolutely central in the NT.

I want to turn your attention to two, to three verses out of the many that we could turn to? in this regard Gal. 6:14-15 - "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature." I think that this is one of the outstandingly clear passages on the very great importance of redemption in the life of every Christian. 1 Pe. 1:18-21 - "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot; Who verily was foreordained before the foundation of the world, but was manifest in these times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God." The very foundation of our Christian life and Christian work, 1 Cor. 15:17 is not quite as clear in this direction but it is a very strong statement: "And if Christ be not raised, your faith is vain; ye are yet in your sins." Now I have occasionally had the experience of going to a church and hearing a sermon which has impressed me as being full of marvellous truth about the Christian life, and presenting a great deal of material that was very vital for the Christian, but in which there was absolutely no recognition of the fact that all of these values belong only to the one who has already had the Passover experience ; the one who has already had ^{made the E. from E. g.} the one who has already had