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ability is not necessarily found where there is intellectual ability. The two are different. One may be a fine scholar, a fine researcher and a very poor teachers/ A student told me one time he came all the way from the state of Washington to study at Yale University, because he said he wanted to study under the men who wrote the textbooks. He wanted to get the very best. And he said when he got there he found they were among the poorest teachers he had ever had. Their books were excellent, but you had to get it out of the books yourself. These particular men were researchers. scholars but not teachers. I have found that through the years about half the time when I would pick someone out as being a good man for an addition to our faculty. about half the time he would turn out well and about half the time he would n't. I know of no way to decide if a man has teaching ability except by having him month teach for a while. And a day or two or a week or two or even a mounth does not decide. Some people start out with great enthusiasm and show very excellent results for a time, and then they settle down to a pattern that is not very successful. Other people are timid, slow in getting under way, slow in learning how to get things across, but 2 when they get really going prove to be very excellent teachers. I hate to ask anyone to teach who has not taught a year or at least a semester. and we have evidence as to how effective they have been. Through the years I've constantly had students come to me saying I believe I ought to be a teacher instead of being a minister. Where do you think I should go and work for a Ph.D.? And in such cases I sometimes wonder whether the man really had a call to be a teachers or whether perhaps he was influenced by the fact that in our days when the modernists have taken over so many of our churches and so many of our enterprises that have endowments and large numbers of people, a minister's livelihood is dependent/so great/y an extent by how effective his work is, while if a man is a teacher its up to other people to raise the money and take care of him, and there is more hope of a steady income. I8ve often wondered whether that led people to think they were called to be teachers rather than to be preachers. But I feel that any one who loves the Lord