

of his life, and perhaps did not know whether he is one who was never really saved, and who perhaps was stirred with enthusiasm for the beauty of the Christian message with its hope for the good it could do or some other reason, and gave the message but without having been truly saved in

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his heart. We don't know. But it behooves us to examine ourselves very carefully whether we be in the faith, and to examine ourselves very carefully that our whole

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life count for God and that we not be led away by the lusts of the flesh, the

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lust of the eye, the desire for the things of ~~this~~ this world, or something else

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to take us away from what is God's purpose for us.

REV. MILO F. JAMISON
LOS ANGELES, CALIF.

A. Balak Sends Messengers to Balaam 22:2-7. I believe you all know the

REV. HAROLD S. LAIRD, D.D.
WILMINGTON, DEL.

story how Balak the king of Moab saw what the danger was. Israel had conquered

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the Amorites Now the great number of Israelites was there in the plain of Moab

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and he called to the elders of Midian and asked them to get someone who was among

REV. CARL MCINTIRE
COLLINGSWOOD, N. J.

the Midianites evidently. ^{We} Read in vs. 5 "He sent messengers therefore unto Balaam

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(continue reading vs.5) . . of the land of the children of his people" -- now

PROF. J. A. BARKLEY
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We don't know anything about him otherwise than what is told here but it is clear

JAMES E. BENNET, ESQ.
NEW YORK CITY

proof that here is one who knew God and who spoke for God who was not a member of

WILLIAM A. BERNARD, D.D.
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FREDERIC PAIS
PHILADELPHIA, PA.

the family of Israel. And that is what Peter said when he went to Cornelius, he said:

JAMES L. RANKIN, ESQ.
CHESTER, PA.

I see here the proof that there are in every land those who truly worship God, those

ERNEST R. ROBINSON
WILMINGTON, DEL.

who truly know God. There is no other way under heaven whereby a man can be saved, but

PETER STARK
WHEATON, ILL.

WEIDNER
CAMDEN, N. J.

the name of Jesus Christ, but that doesn't meant this combination of syllables. I'm

sure nobody living in Israel in the time of Christ, if you said Jesus Christ would

have any idea on earth what you were talking about. And nobody today in Germany if

you said Jesus, unless they knew English, would have any idea what you were referring

to. This combination of sounds is not what is meant. There is no other name whereby

we must be saved. There is no other way we can be saved except ~~by~~ ^{through/ through} what Jesus Christ

did on calvary's cross but there are many who pronounce these syllables who are not

truly saved. And God has his own in unexpected places. And we don't know what is

the background of this is here anymore than we know anything about the background

of Job, but we know that Job was a true believer in God. And here we know that