

And that God could only deliver them as their sins ~~were~~ would have been in some way dealt with. And there was individual participation necessary. They must kill the lamb, they must place the blood on the door. They must be specifically under the blood if they are to be delivered.

2. In the Christian life the great importance of what the Exodus represents cannot possibly be overestimated. (repeated). There are the same two elements here that there were in connection with the Egyptians. There is the great strong vital most important factor the factor that it was God's power it was God's divine act it was the redeeming atoning act that God performed, which is at the beginning of their pilgrimage walk, at their beginning of their life as a nation set apart for God and which is at the beginning of the life of every Christian. We must be under the blood we cannot have a Christian life that is worth anything except as it is related to what Jesus Christ did at Calvary and to the evidence of God's acceptance of His sacrifice at Calvary through the resurrection of Christ. And also there is the individual participation in the life of the Christian which is not the cost of our salvation. We are saved because of what God has done, but it is very vital and important and important that we have this individual participation in it. The importance of this foundation cannot possibly be overemphasized. If/ I feel ^{that} it is vital in all Christian's life and in all Christian's work that we constantly refer back to it./

About 70 or 80 years ago when modernism was beginning to sweep through Scotland and those great theological institutions there which had produced ~~so~~ so many wonderful theological books and from which so many great Christian leaders had gone out into all parts of the world, were beginning to have the entrance of ^{the} Higher Criticism and the turning of people's attention away from Christian truth, there was a great scholar named James Denney who was very highly regarded in that land, and who wrote a book called THE DEATH OF CHRIST in which he went through the NT to stress, to observe the emphasis upon the death of Christ. And to point out what so many Christians were forgetting and neglecting, that the death of Christ