

is after all the very central theme of the NT. And Denney's book became quite a classic in this regard. A few ~~xxxx~~ years later, James Orr, the great apologist who was standing for the faith ~~in his stand for the faith~~, but I was shocked to find when I was in Scotland in 1947 that the -- James Orr's work was not recognized anything like ~~that~~ as much as I think it deserved to be, While Denney was still regarded as a very great scholar and what he wrote considered as of great significance. And I think the reason was -- I believe they were equally great scholars, but I think the difference was when Denny wrote modernism was beginning to come in, and he made this great book showing the weakness in the foundation of modernism, showing the importance of this central thing in the Christian religion, and it received wide attention. And then James Orr was a generation later when modernism had nearly gained control of the universities in Scotland, and the result was that the attitude of the modernists was that, O he's one of these mossback conservatives and to neglect and overlook ^{what} ~~the work~~ he wrote. Although they had not gone nearly as far in that direction then as they have gone subsequently, and Orr wrote a great many books which I think - everything I've read ^{of his} ~~has been~~ of very great value, but he was facing the onslaught to a greater degree than Denney faced it. But Denney's stressed this, and you go through the NT. And I think it is a wonderful thing for a minister to do sometime -- to simply go through simply noting every major reference to the death of Christ and what it means to the Christian. And I'm sure that as you do it you will be impressed more than you every can be simply by casual reading with the fact that this is absolutely central in the NT.

I want to call your attention to two, to three verses out of the many to which attention should be called in this ^{regard} ~~regard~~. Gal. 6:14-~~15~~ 15 : But God forbid that I should glory save in the cross of ~~of~~ our Lord Jesus Christ, by whom the world is crucified ~~unto~~ me and I unto the world. For in Christ Jesus neither circumcision availeth anything nor uncircumcision but a new creature." I think that these two verses here --- this passage is one of the outstandingly clear passages on the ~~very great importance~~