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The Bible in the Life of the Believer

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I feel as though in a way as if history were repeating itself. Nineteen years ago I directed a ^{move} more into a fine old mansion in Elkins Park, but there was no heat in the place, and they had to put in a heater and ^{to} put up a chimney, and it was Dec., practically Christmas before we had any heat. The fellows used to go around carrying kerosene stoves from class to class ~~carrying kerosene stoves~~ ..in their hands. It looked funny to see them carrying these things around. I mentioned it to Mr. Dunzweiler just now and he said, Where did they get those kerosene stoves? The marvellous thing is that that fall we had less colds than we have had in any fall since, ^{in the student body} I don't know why that was. I guess the Lord was with us, and enabled us ^{carry on and to} to build a ^{witness} to the fact ^(for) considerable time. We pray the Lord will enable ^{us} to carry on and to be true to His Word in all things.

Now we are speaking here ^{about} of the book of Num. in the life of the Christian. ^{This is our reg. chapel service &}
To all who are attending these chapel services and all who are attending I hope you will receive a blessing from it, but for those of you who would like to receive an hour's credit for it I am posting notices of assignments, and those will average one and a half ~~hours~~ hours to two hrs. a wk. through the semester. I am making those a bit larger ^{now}, because my ^{in the past} experience has been that in many ~~our~~ classes they are a bit slow in getting under way, and usually things crowd upon you at the end and so it is my plan to make them shorter toward the end. But if some of you find that it is too much time to take, just write out a note asking me not to continue it for credit and I will be glad to initial (?) but ~~as~~ I am anxious of course ^{that} you all be here in any event because it is our chapel service as well as the class.

Now I was speaking last time about the situation of the bk. of Num. and we noticed as A. that the bk. of Num. looks back at the Exodus, and we noticed ^{some of} the implications of that and we mentioned at the end of the ^{Capitol B} end of the hour that