

stretch
 the long ~~stretch~~ of drouth ahead, will sometime find the experience of Elim
 that he will come to the place where there is abundance of water. God has that
 and
 for all of us ~~if~~ we will have it, ~~if~~ we will experience it, we just need to trust
 Him that He will bring us to it.

But even here there is danger. Even here there is danger, and we need to
 bring this experience also to the foot of the Cross. We find that Paul said in
 Phil. 4:12-13 - "I know how to be abased and I know how to abound; everywhere and
 both
 in all things instructed/to be full and to be hungry, both to abound and to suffer
 need; I can do all things through Christ which strengtheneth me." Well it's a won-
 derful that He can go through me - ~~He can go through Christ~~ through Christ's who
 strengthens him. He can be ~~abased~~ abased through Christ who strengthens him, but
 why does he need to look to Christ when he abounds, when he is full? Why³ then does
 he particularly need to say he can do all things through Christ which strengthens
 him? Because when we get into the place where there is the great abundance, there is
 of us.
 temptation for everyone/ O I feel sorry for anybody who has a superb mind and won-
 derful ~~abilities~~ ^{ability} to lead others and to show them what is wise in certain situations
 if he doesn't watch out, people soon get to thinking he will always have the answer
 then
 to everything, that he will always be right, and they ~~will~~ begin to worship him
 instead of worshipping the Lord. And how difficult it is when a man gets into that
 situation, to keep from yourself believing what other people ^{say} about you. And if we
 really work for the Lord, if we try, ^{if we} to struggle for Him, we are going to have
 experiences where we will need to look to God to give us the strength not ~~to~~ simply
 for the times of abasement, but for the times of abounding. You remember Kipling's (?)
 (what was it?)
 poem "IF" - He says/if you can both triumph and disaster and treat both those im-
 posters just the same. I think the triumph ruins more Christians than the disaster
 perhaps. I remember hearing R. A. Torrey tell once about how a man said to him,