

our situation today or may not be, and there is no reason to take and throw away something out of the church because we do not find it taught in the Scriptures that that is the way to do it. But we should not cling tenaciously to something if the Scripture has not definitely laid it down.

If someone says That was fine 200 years ~~ago~~, ago, ^{it} that was fine 50 years ~~ago~~ ago there is a better way of teaching, or doing the Lord's work today; let's look carefully at ^{the} ~~the~~ Scripture ³ and see whether what is suggested as a better way in some contradicts the Scripture and if it does, let's not take it. But if it doesn't contradict the Scripture, let's study it carefully to see whether it is ^a ~~is~~ valuable way of doing the Lord's work.

Now in this case an organization was set up. Moses could not hear ^{all} the problems of all these millions of people. It was absolutely impossible. And you could not direct these people in the march and in the plans ^{in the} ~~and~~ arrangements. You couldn't get word up to them. He didn't have a loud speaker system so that he could give specific, immediate commands and everybody would get them. And even if he had-- ^{when} we you have a loud speaker system you have to get somebody to interpret what the loud speaker says. You usually need some direct contact with someone who has contact with those who are arranging it. And so here we have a rather long chap. ^t telling how a system of organization was set up. And this is ^{this one,} the problem of organization -- that every Christian worker needs to think about. We need to recognize that God has not laid down in the Scripture a specific, sacrosanct organization for His people. He has not done that. But he has given us various suggestions and various illustrations/ And organization is an extremely valuable thing, an absolutely necessary thing, but can become a very dangerous thing.

I have known some of our large denomination in which the organization has fallen into the hands of men who have been enemies of the gospel, perhaps secretly, perhaps openly, but who have twisted things and changed things ^{in such a way as to} ~~so/so/to~~ change the organization into something that was destroying God's truth instead of building it up. And then I have known people who seeing how organization was being used to