

for the coming of Christ. Things to give them a fore idea. an idea in advance of the way in which God was planing to have the sacrifice that would redeem all those who would believe on Him afterward, and all those before who looked forward in faith to the <sup>coming.</sup> comig ofthe Saviour.

No. 3 is The Special Work of the Priest. I give this as N<sup>o</sup>. 3 because it is a little different from the others tho actually it is inserted in the midst of the rest. It is in ch. 3:1-10. particularly with brief statements elsewhere about it. The -- Moses selected, or the Lord selected Aaron to take over the priesthood to have this very special work and Aaron and his descendants, but we read in the Book of Lev. how Nadab and Abihu refused to follow the Lord's provision and thought their own plans were better. They offered strange fire before the Lord in the wilderness of Sinai and the Lord took them and the third and the fourth sons of Aaron ministered in the preists office in the sight of Aaron their father. And so this group was set aside for a ~~wery~~ special task. And the Lord wants to set individuals aside for a very special task. sometimes prominent tasks, ~~sometimes~~ tasks that people don't even know about but which may be very important in His work. And so it is important as we step forward in life, we are often like going into a room and there will be several doors and each of these doors opens out into a different direction, and it is good to learn which direction the Lord wants us to step in. Two doors may lead us in the same direction <sup>just</sup> exactly ~~with~~ two different ways of getting there. Two doors may go in entirely different places. There may be a big wall between and whole new vistas open before us but we have to appraise ourselves, study God's purposes and then look to Him to rule and overrule as He leads us forward to accomplish His purposes. So the Israelites here at Sinai having received the law of God were now ready to go forward toward the promised land. And as I look at you folks here and as I think of the many groups before whom I have looked at and seen them looking forward to their lives, to their pilgrimage journey, to their accomplishments for Christ, how