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reaction is apt to come. And the relative people have p become a great factor in the thinking in the world today. And the opposite attitude is taken that everything is relative. There is no right or wrong. This is taught in our schools from grammer school through elmentary school right on up to college. "There is no absolute right or wrong; everything is relative." And if you have to choose between the two extremes certainly this is far the worst extreme. But I think in taking the other extreme, or going toward it, I think we make it easier for people to go to this extreme. I feel that it is #141 vital that we recognize that there are only a few things that are absolute and these are absolute and we stand on them as being absolute, but we also recognize that there are many many things in life that are relative. So we call No. 1 Absolutes, and of course these great Absolute is God. God is the Absolute great controller, the great creator, the controler of all things. God sovereignty is absolute. He can do whatever he chooses. God's justice is absolute. God may seem to be very unjust to us in what happens in our lives or in the lives of others. but after a time if we live long enough we look ab back and we see how wonder it was -everything that He brought into our lives. How if we have believed on the Lord Jesus @ Christ, if we belong to Him everything in Life can be seen, we can see how God was moving for our good in it no matter how bad it seemed to us at the time. His justice and His goodness are absolute even though they do not appear to our finite minds to be so until the time comes when we can see the whole picture. Righteousness is absolute. There is an absolute difference between right and wrong. Truth is absolute. There is thes relativistic attitude that many philosophers take toward truth today. Nothing is true. Truth is what's in your mind. Well of course it's utter nonsense. Some people say you can't get absolute certainty. You just have to presuppose it. You can't get it. Well that's nonsense. Is it raining outside or isn't it? There is no way as I stand here that I can get absolute certainty on it. It may be pouring rain outside. It may be bright and clear. But all I have to do is to step out doors and I immediately know that it is raining or isn't. There is absolute certainty there. In here it is a relative matter. I am uncertain. In here I have no way of knowing unless either I go an look or one of you go and look or one of you goes and looks and tells me. A revelation from one of you about it would give me absolute