

little jobs. Thus it is a substitute for will power. But the material is in the book in a grt. many courses. You simply get it out of the book. It doesn't/^{really}make a great deal of difference whether you are in the class or not. Now there are hardly any classes in the seminary which are in that situation. In most of ours the classes, the professor is giving material which he gathers from many sources, and it is just about impossible to get it without being present. We do not have cuts here. Somebody said, Do you have to do this, or do you have to do that. Nobody is required to do anything. Nobody is required to come at all for that matter. or to become a student. You might say, if you want to take a trip in a plane from here to Eng., you might say, Am I required to buy a ticket in advance? Am I required to go to the airport? Am I required to check in at the gate? Am I required to walk into the plane? No you are not required to do any of those things. But if you want to make a trip to Eng. on that plane, those things are necessary in order that the trip be made. We consider that the diploma at the end of the course, as meaning that the -- a person has mastered a certain amount of material and that is not all intellectual material. And that is not intellectual material. Intellectual, spiritual, various types of material we consider that the diploma means that a person has done this. And it would be wrong to give the diploma if a person had not done it. And we consider the chapel period as just important a part of the work as in class. We expect everyone therefore always to be present. However, we also recognize that all of you like ourselves are made of flesh and blood, not of iron. There are times when it is necessary for reasons of your own to take some relaxation. It is necessary to miss something. We --and of course people are sick at times too. And we want to have every consideration for them. But we cannot be like the -- I was told some schools were in Australia ~~Australia~~ a few years ago. When I was in Princeton Sem. we had a very trilling time there when a man arrived at the sem. and gave a talk in the student meetings giving his experience. He was in Australia. He was blind. And he was in Australia and he went to a seminary to train for the Lord's work. And there he was tokd that the Bible was full of errors. That it was not dependable. That we could not be sure of anything about God. He completely lost his faith. So he left the seminary, and he was out for a few yrs.