

they were ready to step out with a real leadership they had the background of experience and maturity to accomplish things and not to be discouraged and disheartened and fail to push forward. I like push. I like initiative. I like determination to accomplish something, but I believe that we need to learn to do it in a way that we can carry on and ~~not~~ not try to accomplish more than we're able to, and then become discouraged and fail.

Caleb and Joshua are not seen at this time. But I'm sure they were active, they were thinking, they were working, they were planning, and later on they both became very ~~great~~ great leaders in the Lord's work.

(C. was the organization of the march)

D.

D. Hobab helped secure it.

Hobab is mentioned here in just a few verses. This will be chapter ~~10~~ 10, verses 29 to 32. "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in ~~law~~ law." Who was his father-in-law? ~~Hobab~~ (no par) Hobab or Raguel? Moses said to Hobab, son of Raguel the Midianite, Moses' father. In the English it is not clear which one it was. "We are journeying unto the place of which the LORD said, I will give it you: Come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. And he said, Leave us not, I pray thee; forasmuch as thou knowest how ~~we~~ we are to encamp in the wilderness, and thou mayest be to us instead eyes. And it shall be, if thou go with us, ;yea, it shall be, that what goodness the LORD shall do ;nto ;us, the same will we do unto thee." Now we have already looked forward briefly at this in connection with ~~the~~ guidance at Sinai, noticing that it was not just an arbitrary thing; the clouds moved and they go; the clouds stopped and they stopped. They needed Hobab's help and they sent the spies. They used the human means which God gives ~~them~~ us and wants us to use. But so at present we'll not take time on ~~that~~ that aspect. But we notice ~~it~~ under this:

1. Hobab first refused but finally consented.
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