

It is very sad. They got control of the seminaries and thus they changed the attitudes of the young men that came to them because 70 yrs. ago the Methodists preachers and circuit riders were among the great Gospel presenters in America and they did a tremendous work in these last 200 yrs. but unfortunately the Modernists have ~~very~~ largely taken over that grt. denomination. And I went to this church rather expecting a modernist attitude and approach. And it was a very hot night and instead of having a service inside the building they had an outdoor service and quite a crowd was gathered. They began with a moving picture and the picture was called <sup>SAVE ?</sup> SAFE HOME MATCHES. It was a picture they had evidently received for nothing to advertize a certain type of matches, and they showed the picture there and all these people were gathered by the opportunity for nothing of seeing a moving picture. And they saw this picture which was rather cleverly done advertising these matches and I thot ~~what~~ a terrible way to spend the Sabbath and what an awful way to attract ~~to~~ people with just an ad for a type of matches and now I suppose we'll get a message which is quite destructive to human faith, perhaps has a few little helpful things about life in general but won't amount to much.

And that elderly minister stood up and gave a grand presentation of the gospel. that blessed my heart. And I thought how we can be fooled. He was trying to stand for the Lord there and give the Lord's message, and I believe the Lord blessed the message and the picture of the SAFE HOME MATCHES simply helped to draw a larger number of people there to hear him. And so the Lord has His people in many different groups and in many different places. He wants us to decide our fellowship and our working together not so much by the particular title that they use, not even by the associations tho those can sometimes be very important, but He wants us to examine people as individuals and see what they real impact of their approach is.

Now we go on to the next big heading - Capital 6

VI Rebellion and Disaffection. It includes two whole chapters. These 2 chapters are closely related. They are quite separate. They seem to deal with different subjects and yet they are so slosely related that I feel that I am right in putting them