In the little points don't insist on your way. Fit in in the little points, but get a chance to preach God's Word. But in the many areas in which you will in the outer part, you can't be the great area in more than one area if that. But you certainly can be in the outer part of the camp in many different movements, if you are really interested in the Lord's work. And if you are, give support as far as you intelligently can. If you can't give support disassociate yourself from it. But if you can, say the word that will help and encourage., Not the word that will cause difficulty.

6. The Fire of Taberah. You can start a great work for God and disaffection in the outside of the camp --- somebody gets irritated because you gave somebody elses daughter prominence instead of speaking well of their daughter or some little thing like that and they get upset. God isn't going to strike them with fire. God isn't going to come in with force on these things to help you today. But he did there. Why did he there and not today? Well I think we can find a reasonable ans. to this. Here was a group that was keepling alive the knowledge of God when the world had turned away, and the world had tried to put God out of their consciousness. And in that situation God gave miracles and balessing to keep alive the little flame. and to protect it until the time when He'd bring his Son into the world and then send the message out. And when He sent His Son into the world and there was a little group of disciples beginning to take the word out God gave miracles and signes and blessings to keep the little candle from being blown out by a little puff of wind. And so we have Ananias who lied to the Holy Ghost and God struck him dead -- and struck the fire of death. But you'll find people in your congregation who will lie. You may find people who will steal. You may find a wonderful godly as far as you can tell treasurer who runs off with the money. That happens. But God! won't strike them dead. Because now that the flame has spread over a large part of the earth, to a large extent he leaves it in our hands, with out preserver and our effort and with our eyes on Him to see whether our segment of the work goes ahead or