

The OT in the Life of the Believer

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Lecture XXI

We have been speaking about VI which we called Rebellion and Disaffection. Under that heading we looked at C. Moses'ayer of Exhaustion. Then D. God's Two-fold answer to Moses' Prayer.

Under that was No. 1 God's Provision for Help in the Work. No. 2 was God's Promise to Give the People meat. No. 3 was Moses' Incredulity and God's Response. And we noticed how Moses who had such great confidence in God, such tremendous faith in God found that this promise of God was just beyond his belief. Moses was one of the g characters of faith, one of the great heroes of faith. He was one of the greatest figures in the Bible, certainly one of the great figures of history. But he was a man as we are. He had his faults. He had his ~~pl~~ weaknesses, probably far less than any man living today. Yet he did have them. And how wonderful it is that the Bible shows men's weaknesses as well as their strength. Now lets finish D, and Capital E. is

E. The Seventy Elders. God's answer to Moses' prayer had had two aspects to it. The first was provision for help in the work. The second was the dealing with that which the people were complaining so strongly about. And so first we read how He gave this specific help. The Seventy Elders - Num. 11:24-30 (reading the text)....  
....The old English says "he gat him into the camp". The Heb. of course is simply he went into the camp. Now these few verses here contain a very considerable number of problems. In these lectures we are noting the problems as we come to them. We are trying rather briefly to deal with them. If everyone was taking it as a course we would want to spend a bit more time on the problems and to answer have you study them a p bit in advance. As it is I speak of them rather briefly, but I try to f give a rather comprehensive answer to each of the problems. I fear that those who are not reading the material in advance and not taking it as a course don't -- won't remember a great deal of what I say about the specific problems. You may remember some. Those who are taking it as a course, that of course is particularly what you should remember and what we will deal with in the examination. I was a bit disappointed in that in the exam at the end of the first semester, ~~that~~/s/ that some had not remembered particularly