

2) The Superficial Criticism Simply Ignored. God does not here even bother to discuss their criticism of Moses' wife. They knew that was only rationalization. They knew that was not what was bothering them at all. God does not bother to mention it here. That was between Moses and the Lord and was not their affair. How easy it is to get excited about all kinds of things that are not our affair, and think we can solve this or that, or fix this or that up, and we get all excited about something that isn't our concern and there is nothing we can do about it. There will be plenty of things you can do something about, and there is plenty in your own heart, in your own life to try to make right with God without thinking that you have to take care of everything in everybody else's life and everybody else's situation. Give out the Word of God and let the Holy Spirit apply it to other people's hearts, and then when they come to you for advice, well then of course go into things fully with them. Except of course where you are put into a position where you have administrative authority and there you have responsibility for the progress of the organization. But even there there are affairs, there are things that are private that are personal and that you should not concern yourself about. And the Lord does not ^{even} say anything about this. These things just drop by the side. He goes right to the heart of the matter. You say, Has not the Lord spoken by us as well as by Moses? God says Moses towers above you. He says -- He doesn't say You don't deserve honor, but he ^{so far} towers/above you wherefore were ye not afraid to speak against my servant Moses?

3) Aaron and Miriam Punished but not Cast Aside.

4) The Meaning for Christian Leaders. Now ~~that~~ I'll have to move a little rapidly right here so I'll merely mention the points. You probably won't even have time to write them down. But ~~that~~ under this

(a) Make sure you are ^{truly} ~~truly~~ putting God first.

(b) If You Are in the Right, you need not defend yourself. God can vindicate you.

(c) If God does not choose to vindicate you on earth He may have a reason, and you should patiently trust Him. There are reasons in God's economy we know nothing