

with milk and honey and this is the fruit of it. And here were these actual things there that they brought, the figs and the pomegranets. An illustration just occurs to me of how something specific can impress itself on your mind.

I remember once when I was at Princeton Seminary and Dr. Casper Wistar Hodge was teaching, and Casper Wistar Hodge was the grandson of Charles Hodge. He was an elderly man at that time, seemed rather feeble, and as he was lecturing I ~~remember~~ remember once he said, Now we come to Point 3. And he got up from his chair, he turned around slowly; he went to the ~~blackboard~~ blackboard; he took a piece of chalk and he wrote number 3 on the board, put a period after it and came back and sat down. And then he went on with his lecture. I forget what point 3 was completely, but I'll never forget that No. 3 as long as I live. He simply impressed it on my mind. Now if only he'd written what it was after it maybe I'd still remember that too. But as we try to represent the Lord it is vital that we think of these practical ways of impressing the truth on people's minds. There have been men with a little ~~of~~ truth who have gone out ~~and~~ and impressed it on people's minds in such a way that they have had a tremendous influence. I've had people say, Well we have John 3:16, what do we need spending a lot of time on Hebrew and Greek and so on. And actually if ~~you~~ you take John 3:16 and you go out with that ~~of~~ truth and you present it, you can do an awful lot for the Lord. Why should we spend time studying theology, studying Heb. and Gk. and all this. Well there will be times -- I would say 3/4 of your work you could do just as well with a little truth if you'll stick to it and drive it home to people's minds. Three-fourths of your work you could do just as well without the further study. But every ~~of~~ now and then there come situations where things arise and come up and you need to have the answer. And if you don't have the answer your work may be ~~wrecked~~ wrecked. And there are these situations where it is vital to be able to go right to God's Word and see what it says and know the answer to it. And so I think it's a shame that some of our graduates -- I shouldn't say our, I mean graduates of theological institutions ~~have~~ -- of good sound theological institutions; some of them have the feeling that somebody that tries to give the truth and doesn't have -- hasn't put in the years in school they have,